PTO/\$B/01 (10-01)

Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)

| $\overline{}$ | |
|---------------|--------------|
| | Declaration |
| | Submitted |
| | with Initial |
| | Filina |

Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e))

| CT-CT-CT-CT-CT-CT-CT-CT-CT-CT-CT-CT-CT-C | | | | | | |
|--|------------------|---------------|--|--|--|--|
| Attorney Docket Nur | nber | 47320.0132 | | | | |
| First Named Invento | r | Downey et al. | | | | |
| COMPLETE IF KNOWN | | | | | | |
| Application Number | 10/604,108 | | | | | |
| Filing Date | 06/26/2003 | | | | | |
| Art Unit | 3637 | 7 | | | | |
| Examiner Name | not yet assigned | | | | | |

| | require | au) | Lxammer rvame | not you do | .iginea | | | |
|--|-------------------|----------------------|---------------------------------------|-------------------------|------------------------------------|--|--|--|
| As the below named inventor, I hereby declare that: | | | | | | | | |
| My residence, mailing address, and citizenship are as stated below next to my name. | | | | | | | | |
| I believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | | |
| MACAZINE BASED DATA CARTRIDGE LIBRARY | | | | | | | | |
| MAGAZINE-BASED DATA CARTRIDGE LIBRARY | | | | | | | | |
| | | | | | | | | |
| | | | | | - | | | |
| | | | | | | | | |
| | | (Title of the Ir | evention) | | | | | |
| the specification of which | | (| | | | | | |
| is attached hereto | | | | | | | | |
| OR | | | | | | | | |
| was filed on (MM/DD/Y) | YYY) | 06/26/2003 | as United States | Application Number | or PCT International | | | |
| | | | | | | | | |
| Application Number 1 | 0/604,108 | and was amende | ed on (MM/DD/YYYY) | | (if applicable). | | | |
| | | | L | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | |
| Prior Foreign Application Number(s) | on | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached? YES NO | | | |
| | | · | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Additional foreign applica | ition numbers are | e listed on a supple | mental priority data shee | PTO/SB/02B attack | ned hereto: | | | |

PTO/SB/01 (10-01)

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE let the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION — Utility or Design Patent Application

| Direct an conespondence to TV T | ct all correspondence to: Customer Number or Bar Code Label | | 25928 | | OR | Correspondence address below | | espondence address below |
|---|---|---------------|--------------------|----------|---------|------------------------------|-------------|--------------------------|
| | | | | | | | | |
| Name | | | | | | | | |
| Address | | | | | | | | |
| | | | | | | | | |
| City | | | State | | | | | ZIP |
| | | | Julio | | | | | |
| Country | Tele | phone | | | | | | Fax |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | | | |
| NAME OF SOLE OR FIRST INVENTOR: | | | | | | | | |
| Given Name Neal A. | | | | | Dov | wnev | , | |
| (first and middle [if any]) | | | Family Name Downey | | | | | |
| | | | | | | | | Date (1-2-0-03 |
| Longmont | | СО | | USA | ١ | | | USA |
| Residence: City | | State | | Countr | v | | | Citizenship |
| 1229 Milner Lane | | | | | | | | |
| Mailing Address | | | | | | | | |
| Mailing Address | | 00 | | | 005 | .00 | | |
| Longmont | | CO | | | 805 | 003 | | USA |
| City | $\overline{}$ | State | | ZIP | | | | Country |
| NAME OF SECOND INVENTOR: | | A petition ha | s been | filed fo | or this | s uns | signe | d inventor |
| Given Name Samuel J. (first and middle [if any]) | | | Family or Suri | Name | Gul | eff | | |
| Inventor's Signature | | | | | | | | 11/20/03 |
| Superior | | СО | | USA | | | | USA |
| Residence: City State | | | Country | | | | Citizenship | |
| 2300 South Rock Creek Parkway #9-201 | | | | | | | | |
| Mailing Address | | | | | | | | |
| Superior | | CO | | 8 | 300 | 27 | | USA |
| City | | State | | ZIP | | | | Country |
| Additional inventors are being named on thesupplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto. | | | | | | | | |



PTO/SB/02A (10-00)
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION

ADDITIONAL INVENTOR(S) Supplemental Sheet Page 1 of 1

| Name of Additional Joint Inventor, if any: A petition has been filed for this unsigned inventor | | | | | | | | |
|--|-----------------|--|-------------------------------|--|-------------|--------------------|--|--|
| Christian C. Given Name | | | Curtis Family Name or Surname | | | | | |
| Inventor's Signature Mustain C. Suntr | | | | | | 11/20/03 | | |
| hornton CO State | | | 1 | ISA ountry | | USA Citizenship | | |
| 9240 Harrison Street Mailing Address | | | | | | | | |
| Mailing Address | | | | | | | | |
| City Thornton | Thornton | | | 80229 USA ZIP Country | | | | |
| Name of Additional Joint Inventor, if any: | | | | A petition has been filed for this unsigned inventor | | | | |
| Given Name | | | | Family Name or Surname | | | | |
| Inventor's Signature | | | | Date | | | | |
| Residence: City | nce: City State | | | ountry | Citizenship | | | |
| Mailing Address | | | | | | | | |
| Mailing Address | | | | | | | | |
| City | State ZIP | | | ZIP | Country | | | |
| Name of Additional Joint Inventor, if any: | | | | | | | | |
| | | | | Family Name or Surname | | | | |
| Inventor's Signature Date | | | | | | Date | | |
| Residence: City | State | | Country | | | Citizenship | | |
| Mailing Address | | | | | | | | |
| Mailing Address | | | | | | | | |
| City | State | | | ZIP | | Country | | |

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.